



**Congresswoman Gabrielle Giffords**

in partnership with

**Pima County Public Library**

*presents*



# **SOLAR POWER 101:**

**A Community Education Series on Solar Energy**

***Woods Memorial Branch Library***

***3455 N. First Avenue (just south of Prince Road)***

***Wed., Nov. 28, 2007***

***6 to 8 pm***

*featuring*

**Congresswoman Gabrielle Giffords** will kick off the Solar Power 101 Solar Education Series and present her new solar legislation.

**Scott Johnson, Senior Outreach Representative, Defenders of Wildlife**, trained by Al Gore's staff, will discuss global warming and the need for alternative energy sources.

**"Solar Power for the Home: Getting Started,"** a presentation on the basics of financing and installing residential solar energy systems.

## **Upcoming Schedule**

<b>December 17</b>	<b>Himmel Library</b>	<b>Solar Energy Technology</b>
<b>January 23</b>	<b>Wilmot Library</b>	<b>The Economics of Solar</b>
<b>February 13</b>	<b>Golf Links Library</b>	<b>Solar America Initiative</b>
<b>March 13</b>	<b>Valencia Library</b>	<b>U of A Solar Research/AZRIS</b>
<b>April 16</b>	<b>Nanini Library</b>	<b>Utilities/State Regulations</b>
<b>May 14</b>	<b>Main Library</b>	<b>Series Conclusion</b>

For more solar energy information, please visit Congresswoman Giffords' website: [www.giffords.house.gov](http://www.giffords.house.gov)

Please address any questions to **Tamarack Little**  
(520) 881-3588 or [tamarack.little@mail.house.gov](mailto:tamarack.little@mail.house.gov)